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NOTICE OF ALLOWANCE AND FEE(S) DUE

7590

04/25/2002

Sughrue Mion Zinn Macpeak & Seas PLLC 2100 Pennsylvania Avenue NW Washington, DC 20037-3213

EXAMINER

GORDON, PAUL P

ART UNIT CLASS-SUBCLASS

700-032000

2121 DATE MAILED: 04/25/2002

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/557,874 | 04/24/2000 | Juergen Adamy | O58531 | 8918 |

TITLE OF INVENTION: PROCESS AND SYSTEM FOR SETTING CONTROLLER PARAMETERS OF A STATE CONTROLLER

| TOTAL CLAIMS | TOTAL CLAIMS APPLN. TYPE | | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|--------------|--------------------------|----|-----------|-----------------|------------------|------------|
| 28 | nonprovisional | NO | \$1280 | \$0 | \$1280 | 07/25/2002 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

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I. Review the SMALL ENTITY status shown above. If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

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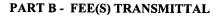
If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check the box below and enclose the PUBLICATION FEE and 1/2 the ISSUE FEE shown above.
- ☐ Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

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Assistant Commissioner for Patents

Washington, D.C. 20231

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| 2100 Pennsylvania Avenue NW Washington, DC 20037-3213 | | | | | Certificate of Mailing I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Box Issue Fee address above on the date indicated below. | | | | |
| | | | | | Γ | | | | (Depositor's name) |
| | | | | | | | | | (Signature) |
| | | | | | | | | | (Date) |
| APPLICATION NO. | FILING DATE | | | FIRST NAMED INVEN | TO | P | ATT | ORNEY DOCKET NO. | CONFIDMATION NO |
| 09/557,874 | 04/24/2000 | <u> </u> | <u> </u> | Juergen Adamy | _ | K | AII | OS8531 | CONFIRMATION NO. 8918 |
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| EXA | MINER | 7 | ART UNIT | CLASS-SUBC | LAS | s | | | |
| GORDO | N, PAUL P | | 2121 | 700-03200 | 00 | | | | |
| □ "Fee Address" indic PTO/SB/47) attached. | ND RESIDENCE DAT as an assignee is identified to the USPTO or is leading to | ' Indicat | ion form E PRINTED ON T w, no assignee dat bmitted under sepa | single firm (ha attorney or ag- registered pater is listed, no nan THE PATENT (print of | avinent) or ty pate | /pe) ent. Inclusion of assi | regis f up f no gnee subs | tered to 2 2 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | when an assignment has nment. |
| Please check the appropri | | r categor | | inted on the patent) Payment of Fee(s): | | individual oc | orpora | ation or other private gr | oup entity 🚨 government |
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| ☐ Publication Fee | | | _ | Payment by credit car | | | | d. | |
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| The COMMISSIONER (application identified abo | OF PATENTS AND TR | ADEMA | | | | | | | viously paid issue fee to the |
| (Authorized Signature) | | | (Date) | | | | | | |
| NOTE; The Issue Fee other than the applicar interest as shown by the Burden Hour Statement depending on the needs to complete this form s and Trademark Office, FORMS TO THIS AI Assistant Commissioner | nt; a registered attorney records of the United Strate of the United Strate of the individual case. Should be sent to the Clawshington, D.C. 2020 DDRESS. SEND FEED DRESS. SEND FEED | or age tates Pa to take Any con hief Info 1. DO 1 S AND | ent; or the assigne tent and Trademark 0.2 hours to comp naments on the amo ormation Officer, U NOT SEND FEES THIS FORM TO | be or other party in k Office. | | | | | |

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| 759 | 90 04/25/2002 | | EXAMINER | | |
| Sughrue Mion Zir 2100 Pennsylvania | nn Macpeak & Seas PLL | GORDON, PAUL P | | | |
| Washington, DC 20 | | | ART UNIT | PAPER NUMBER | |
| UNITED STATES | | | 2121 | | |
| | | | DATE MAILED: 04/25/2002 | | |

Determination of Patent Term Extension under 35 U.S.C. 154 (b) (application filed after June 7, 1995 but prior to May 29, 2000)

The patent term extension is 0 days. Any patent to issue from the above identified application will include an indication of the 0 day extension on the front page.

If a continued prosecution application (CPA) was filed in the above-identified application, the filing date that determines patent term extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) system. (http://pair.uspto.gov)

| | Application No. | Applicant(s) | | |
|---|--|--|---------------------------|--|
| | дриваноп но. | Applicant(s) | Thhuranife) | |
| Notice of Allowability | 09/557,874 | Adamy et al. | | |
| Notice of Anowability | Examiner | Art Unit | | |
| | Gordon | 2121 | I., ., ., | |
| The MAILING DATE of this communication appears file. The MAILING DATE of this communication appears file. The MAILING DATE of this communication appears file. | (OR REMAINS) CLOSE Fee Due or other approp NT RIGHTS. This appli FR 1.313 and MPEP 13 | ED in this application. If not inclu- priate communication will be mail cation is subject to withdrawal fro | ded led in due course. | |
| 2. The allowed claim(s) is/are 1-28. | | | | |
| 3. The drawings filed on are acceptable as formal draw | - | | | |
| 4. | ler 35 U.S.C. \$ 119(a)-(| d) or (f). | | |
| Certified copies of the priority documents have | been received. | | | |
| Certified copies of the priority documents have | been received in Applic | cation No | | |
| 3. Copies of the certified copies of the priority do | cuments have been rece | eived in this national stage applic | ation from the | |
| International Bureau (PCT Rule 17.2(a)). | | | | |
| * Certified copies not received: | | | | |
| 5. Acknowledgement is made of a claim for domestic priority | under 35 U.S.C. § 119(e | a). | | |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of below. Failure to timely comply will result in ABANDONMENT of FOR SUBMITTING NEW FORMAL DRAWINGS, OR A SUBSTI complying with the REQUIREMENT FOR THE DEPOSIT OF BI | this application. THIS T TUTE OATH OR DECL | THREE-MONTH PERIOD IS NO ARATION. This three-month p | T EXTENDABLE period for | |
| 6. Note the attached EXAMINER'S AMENDMENT or NOTICI the oath or declaration is deficient. A SUBSTITUTE OAT | | | reason(s) why | |
| 7. Applicant MUST submit NEW FORMAL DRAWINGS (a) including changes required by the Notice of Draftspers 1) hereto or 2) to Paper No (b) including changes required by the proposed drawing of the including changes required by the attached Examiner | correction filed, | which has been approved by the | | |
| Identifying indicia such as the application number (see 3 should be filed as a separate paper with a transmittal lett | | | ne drawings | |
| 8. Note the attached Examiner's comment regarding REQUIF | REMENT FOR THE DEF | POSIT OF BIOLOGICAL MATER | RIAL. | |
| Any reply to this letter should include, in the upper right hand corrapplicant has received a Notice of Allowance and Issue Fee Due, ALLOWANCE should also be included. | | | | |
| Attachment(s) | | | | |
| 1⊠ Notice of References Cited (PTO-892) 3□ Notice of Draftperson's Patent Drawing Review (PTO-948) 5⊠ Information Disclosure Statements (PTO-1449), Paper No. 4. 7□ Examiner's Comment Regarding Requirement for Deposit of Biological Material | 4 <u>□</u> Inter 6 <u>□</u> Exai | ce of Informal Patent Application view Summary (PTO-413), Paper miner's Amendment/Comment miner's Statement of Peasons for PAUL P. GORDON PRIMARY EXAMINER | er No | |
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U.S. Patent and Trademark Office PTO-37 (Rev. 01-01)